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# AMERICAN PEOPLE'S PEACEKEEPERS

## Information Sheet

Please provide the following information to aid in determining the best suitable position within the A.P.P.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

1. Have you ever served in an branch of the United States military? Yes / No

2. If you answered yes to the previous question, in which branch did you serve?

USAF      US NAVY      USMC      US ARMY      US COAST GUARD

3. If you served in the US military, what was the highest rank you achieved? \_\_\_\_\_

4. Have you ever or are you currently serving on any police or sheriff department?

5. If you answered yes to number 4, which department or department have you served?

\_\_\_\_\_

6. Have you ever given instructions in weapon training? \_\_\_\_\_

7. If you answered yes to number 6, please detail. \_\_\_\_\_

\_\_\_\_\_

8. Have you had any training in self defense of a martial art? \_\_\_\_\_

9. If yes to the previous question, please give detail. \_\_\_\_\_

10. Do you have any training as a paralegal or attorney? \_\_\_\_\_

11. If yes, please detail. \_\_\_\_\_

12. Do you have any experience in public speaking? \_\_\_\_\_

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13. Do you have any experience with event organization? \_\_\_\_\_
14. Do you have any experience in working with a political campaign? \_\_\_\_\_
15. Do you have experience with handling media and press releases? \_\_\_\_\_
16. Do you have any experience with web development using php or html5? \_\_\_\_\_
17. Do you have any experience with web design? \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Executed this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord 2015.

Seal (Optional)

\_\_\_\_\_ Date: \_\_\_\_\_

Signature of Freeman

It is agreed that a digital copy of this executed document is as binding as the original.